Matthew 13:1-23

Parable of the Farmer Scattering Seed

| • | |
|---|--------------------|
| ٤ | // |
| _ | yes He can |
| | www.yes-He-can.com |

| Verse | Details | Keywords | Revelation | Application |
|----------------|---|--|---|---|
| Matthew 13:1-2 | Jesus leaves the house and begins teaching by the lake; large crowds gather, so He gets into a boat to teach. | Sat (kathēmai) — position of authority to teach; Crowds (ochlos) — multitudes of people. | Jesus uses natural surroundings to reach people spiritually. His message is for everyone. | Meet people where they are. God's truth can be taught anywhere. |
| Matthew 13:3 | He begins teaching many things in parables, starting with the story of a sower. | Parable (parabolē) – comparison, illustration of truth; Sower (speirōn) – one scattering seed. | Jesus uses everyday examples to reveal spiritual truths. | God's Word is living seed—plant it in every heart you encounter. |
| Matthew 13:4 | Seed falls along the path, and birds eat it up. | Path (hodos) – hardened ground; Birds (peteina) – often symbolize evil or distraction. | The hardened heart hears but doesn't absorb truth. | Guard your heart from hardness, pride, or distraction. |
| Matthew 13:5-6 | Some seed falls on rocky places with little soil; it sprouts quickly but withers in the sun because it has no root. | Rocky (petrodes) – shallow; Root (rhiza) – foundation, source of life. | Some receive God's Word with emotion but lack depth to endure trials. | Build spiritual roots through prayer, study, and endurance. |
| Matthew 13:7 | Other seed falls among thorns, which choke the plants. | Thorns (akantha) — obstacles, cares of life; Choke (sympnigō) — to suffocate, crowd out. | The cares of the world and deceit of wealth suffocate spiritual growth. | Weed out worldly distractions—focus on what truly matters. |

| Verse | Details | Keywords | Revelation | Application |
|------------------|---|--|--|--|
| Matthew 13:8-9 | Some seed falls on good soil and produces a crop—thirty, sixty, or a hundredfold. | Good (kalos) – fruitful, noble; Yielded (didōmi) – to give or produce. | Fruitful hearts receive and multiply the Word's impact. | Let God's Word take root and reproduce His character in you. |
| Matthew 13:10 | The disciples ask why He speaks to people in parables. | Why (dia ti) – for what reason; Parables – hidden truths revealed | Parables both reveal and conceal truth—depending on the listener's heart. | Approach God's Word with humility and hunger for understanding. |
| Matthew 13:11 | Jesus says the secrets of the Kingdom are given to the disciples but not to others. | Mysteries (mystērion) – divine truths revealed to believers. | Understanding comes through relationship, not intellect. | Intimacy with Christ unlocks insight into His Kingdom. |
| Matthew 13:12 | Those who have understanding will receive more; those who reject it will lose what they have. | Have (echō) – to hold fast; Taken away (airō) – to remove. | Spiritual growth depends on how we respond to revelation. | Use what God has given—spiritual neglect leads to loss. |
| Matthew 13:13-15 | Jesus quotes Isaiah: people see but do not perceive; hear but do not understand because their hearts are calloused. | Calloused (pachunō) – dull, insensitive; Understand (syniēmi) – to perceive deeply. | Hardened hearts block revelation; obedience opens understanding. | Keep your heart tender—receptivity determines revelation. |
| Matthew 13:16-17 | Jesus blesses the disciples: their eyes and ears are open; many prophets longed to see what they see. | Blessed (makarios) – spiritually favored; Longed (epithy meō) – to desire earnestly. | Revelation is a gift—believers today experience what ancient prophets anticipated. | Be grateful for the privilege of knowing Christ personally. |

| Verse | Details | Keywords | Revelation | Application |
|----------|---------------------------------|---------------------------|--------------------------|------------------------------|
| Matthew | Jesus explains the | Message (logos) – | The enemy steals truth | Engage your heart and mind |
| 13:18-19 | parable: the seed is the | Word; Snatches | from those who fail to | when hearing God's Word. |
| | message of the Kingdom; | away (harpazō) – to | receive it by faith. | |
| | the path represents those | seize suddenly. | | |
| | who hear but don't | | | |
| | understand. | | | |
| Matthew | The rocky ground | Fall away (skandalizō) | Shallow faith can't | Let hardship drive you |
| 13:20-21 | represents those who | – to stumble or be | survive pressure; trials | deeper into Christ, not away |
| | receive the Word joyfully | offended. | reveal depth. | from Him. |
| | but fall away in trouble | | | |
| Matthew | or persecution. The thorny soil | Worry (merimna) – | Distractions and desires | Simplify your life so the |
| 13:22 | represents those choked | anxiety; Deceitfulness (a | compete with devotion. | Word can thrive in your |
| 13.22 | by life's worries and | patē) – false allure. | compete with devotion. | heart. |
| | deceitfulness of wealth. | pate) – raise arrare. | | neart. |
| | | | | |
| Matthew | The good soil represents | Understand (syniēmi) – | True believers produce | Cultivate a soft heart—God's |
| 13:23 | those who hear, | to grasp | evidence of | Word will multiply through |
| | understand, and bear fruit | | transformation. | you. |
| | abundantly. | spiritual outcome. | | |

Summary Revelation

The **seed** is the Word of God; the **soil** is the heart.

The same seed produces different outcomes depending on the heart's condition.

The Kingdom grows where the Word is heard, understood, and lived.

Fruitfulness depends not on the sower, but on the soil of the soul. A heart that is open, obedient and rooted in faith produces lasting fruit that glorifies God.

Cross References

Matthew 13:1–2

"That same day Jesus went out of the house and sat by the lake. Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore."

• Cross References:

- Luke 5:1–3 Jesus teaches from a boat to the crowds on the shore.
- o Mark 4:1 − Same setting for the Parable of the Sower.
- o Matthew 5:1–2 Jesus also sits while teaching the Sermon on the Mount.
- Theme: Jesus meets people where they are—physically and spiritually.

The humble teacher's setting symbolizes His accessibility to all people.

Matthew 13:3-4

"A farmer went out to sow his seed... Some fell along the path, and the birds came and ate it up."

• Cross References:

- o Luke 8:5 Parallel passage; the birds devour the seed.
- o Jeremiah 4:3 "Break up your unplowed ground and do not sow among thorns."
- o Mark 4:15 The birds represent Satan stealing the Word.
- Theme: A hardened heart resists God's Word.

Truth can't take root in a calloused heart.

Matthew 13:5–6

"Some fell on rocky places, where it did not have much soil..."

• Cross References:

- o Hosea 10:12 "Break up your unplowed ground, for it is time to seek the Lord."
- o Mark 4:16–17 The rocky soil represents those who fall away during trouble.
- o James 1:2–4 Trials test and strengthen faith.
- Theme: Shallow faith cannot endure deep trials.

True roots form only through perseverance.

Matthew 13:7

"Other seed fell among thorns, which grew up and choked the plants."

• Cross References:

- o Luke 8:14 The thorns are worries, riches, and pleasures of life.
- o Matthew 6:24 "You cannot serve both God and money."
- o 1 Timothy 6:9–10 The love of money leads to ruin and destruction.
- Theme: Worldly distractions choke out spiritual growth.

You cannot thrive in faith while entangled in worldly pursuits.

Matthew 13:8-9

"Still other seed fell on good soil, where it produced a crop..."

• Cross References:

- o Galatians 5:22–23 The fruit of the Spirit.
- o John 15:5 "Whoever abides in Me bears much fruit."

- o Colossians 1:10 Live a life worthy of the Lord, bearing fruit in every good work.
- Theme: Receptive hearts yield abundant fruit.

Fruitfulness is the evidence of genuine faith.

Matthew 13:10-11

"The disciples came to him and asked, 'Why do you speak to the people in parables?'"

- Cross References:
 - o Mark 4:10–11 Same question about parables.
 - o 1 Corinthians 2:10 The Spirit reveals God's secrets to believers.
 - o Proverbs 25:2 "It is the glory of God to conceal a matter; to search out a matter is the glory of kings."
- Theme: Revelation is a reward for relationship.

God reveals His mysteries to those who seek Him sincerely.

Matthew 13:12

"Whoever has will be given more, and they will have an abundance..."

- Cross References:
 - o Luke 8:18 "Whoever has will be given more."
 - o Proverbs 9:9 Teach the wise and they will become wiser.
 - o 2 Corinthians 9:10 God multiplies what is sown faithfully.
- Theme: Spiritual growth multiplies through stewardship of truth.

What you value in faith, God increases.

Matthew 13:13-15

"Though seeing, they do not see; though hearing, they do not hear or understand."

• Cross References:

- o Isaiah 6:9–10 Prophecy quoted by Jesus.
- John 12:40 People's hearts are hardened to truth.
- o Romans 11:8 "God gave them a spirit of stupor, eyes that could not see."
- Theme: Hardened hearts hinder revelation.

Spiritual blindness is self-inflicted through unbelief.

Matthew 13:16–17

"Blessed are your eyes because they see and your ears because they hear."

• Cross References:

- o Luke 10:23–24 "Many prophets and kings wanted to see what you see."
- o 1 Peter 1:10–12 Prophets longed for the grace now revealed in Christ.
- o John 20:29 "Blessed are those who have not seen and yet have believed."
- Theme: Believers live in the fulfillment of prophecy.

Spiritual sight is the greatest blessing of the gospel age.

Matthew 13:18-19

"When anyone hears the message about the kingdom and does not understand it..."

• Cross References:

- o Mark 4:14–15 Satan immediately takes away the Word sown in their heart.
- o 2 Corinthians 4:4 "The god of this world has blinded the minds of unbelievers."

- o Proverbs 4:23 "Guard your heart, for everything you do flows from it."
- Theme: Understanding is protection against the enemy's theft.

The Word must be spiritually discerned, not just heard.

Matthew 13:20-21

"The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy..."

- Cross References:
 - o Mark 4:16–17 Same imagery; persecution reveals shallowness.
 - John 6:66 Many turned away when following became difficult.
 - o James 1:12 Blessed is the one who perseveres under trial.
- Theme: Endurance reveals genuine faith.

Emotional response without commitment leads to spiritual failure.

Matthew 13:22

"The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word."

- Cross References:
 - o Luke 8:14 The seed choked by life's pleasures and riches.
 - 1 John 2:15–17 Love not the world or its desires.
 - o Hebrews 12:1 Lay aside the weights that hinder your race.
- Theme: Faith cannot flourish in divided soil.

Spiritual fruit requires letting go of worldly attachments.

Matthew 13:23

"But the seed falling on good soil refers to someone who hears the word and understands it."

• Cross References:

- o Luke 8:15 The good soil is a noble and good heart that retains the Word.
- o John 15:8 "This is to my Father's glory, that you bear much fruit."
- o Philippians 1:11 Being filled with the fruit of righteousness through Christ.
- Theme: Hearing, understanding, and obedience lead to fruitfulness. The heart that receives the Word in faith multiplies its impact.